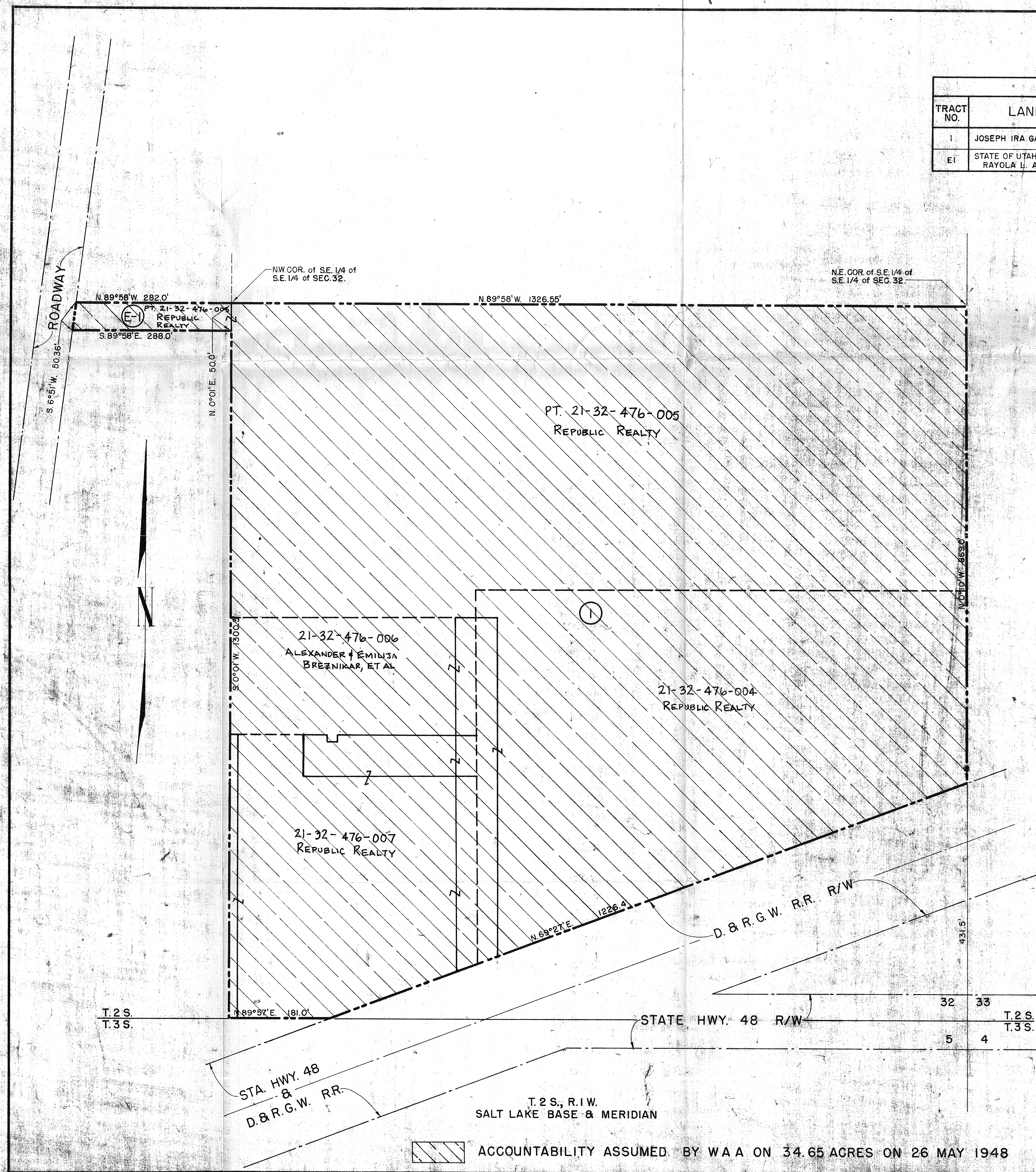
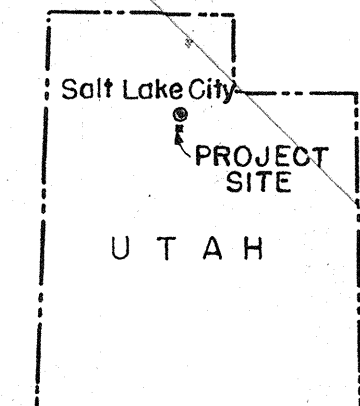
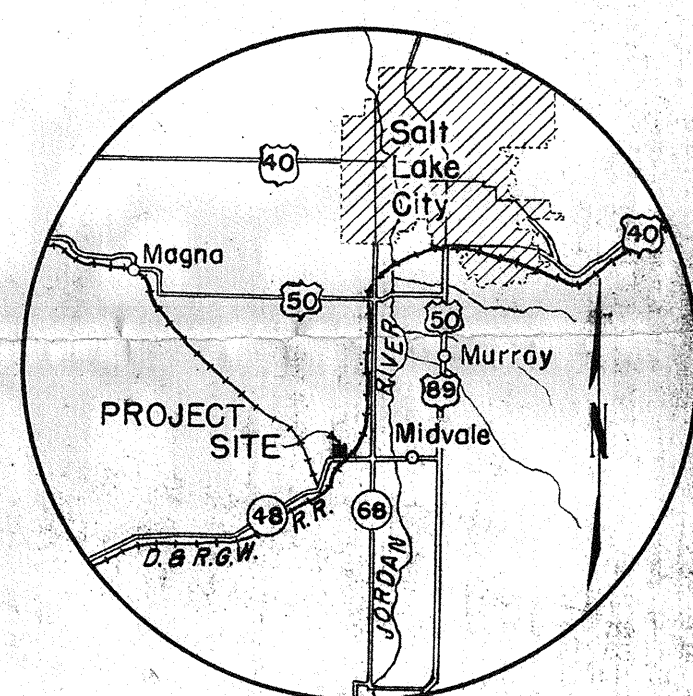




ACQUISITION TRACT REGISTER				
TRACT NO.	LAND OWNER	ACREAGE		REMARKS
		FEE	LESSER INTERESTS	
1	JOSEPH IRA GARDNER, et al	34.32		Declaration of Taking
E1	STATE OF UTAH, M.E. ABBOTT and RAYOLA L. ABBOTT		0.33	Permanent Easement for Road Dated 28 July 1944



STATE INDEX



VICINITY MAP
SCALE IN MILES

FINAL
PROJECT OWNERSHIP MAP
STATE UTAH
COUNTY SALT LAKE
DIVISION SOUTH PACIFIC
DISTRICT SAN FRANCISCO
SIXTH ARMY AREA

LOCATION OF PROJECT
12 MILES SO. OF SALT LAKE CITY
MILES OF

TRANSPORTATION FACILITIES
RAILROADS D. & R.G.W.
STATE ROADS 48
FEDERAL ROADS
AIRLINES

ACQUISITION
TOTAL ACRES ACQUIRED 34.65
ACRES FEE 34.32
ACRES TRANSFER TO WAR DEPT.
ACRES LEASED TO WAR DEPT.
ACRES LESSER INTERESTS 0.33

DISPOSAL
TOTAL ACRES DISPOSED OF 34.65
ACRES SOLD BY WAR DEPT.
ACRES TRANSFERRED BY WAR DEPT.
ACRES RETRANSFERRED TO GOVT. AGCY.
ACRES LEASES TERMINATED
ACRES LESSER INT'S TO WAA 0.33
ACRES FEE TO WAA 34.32

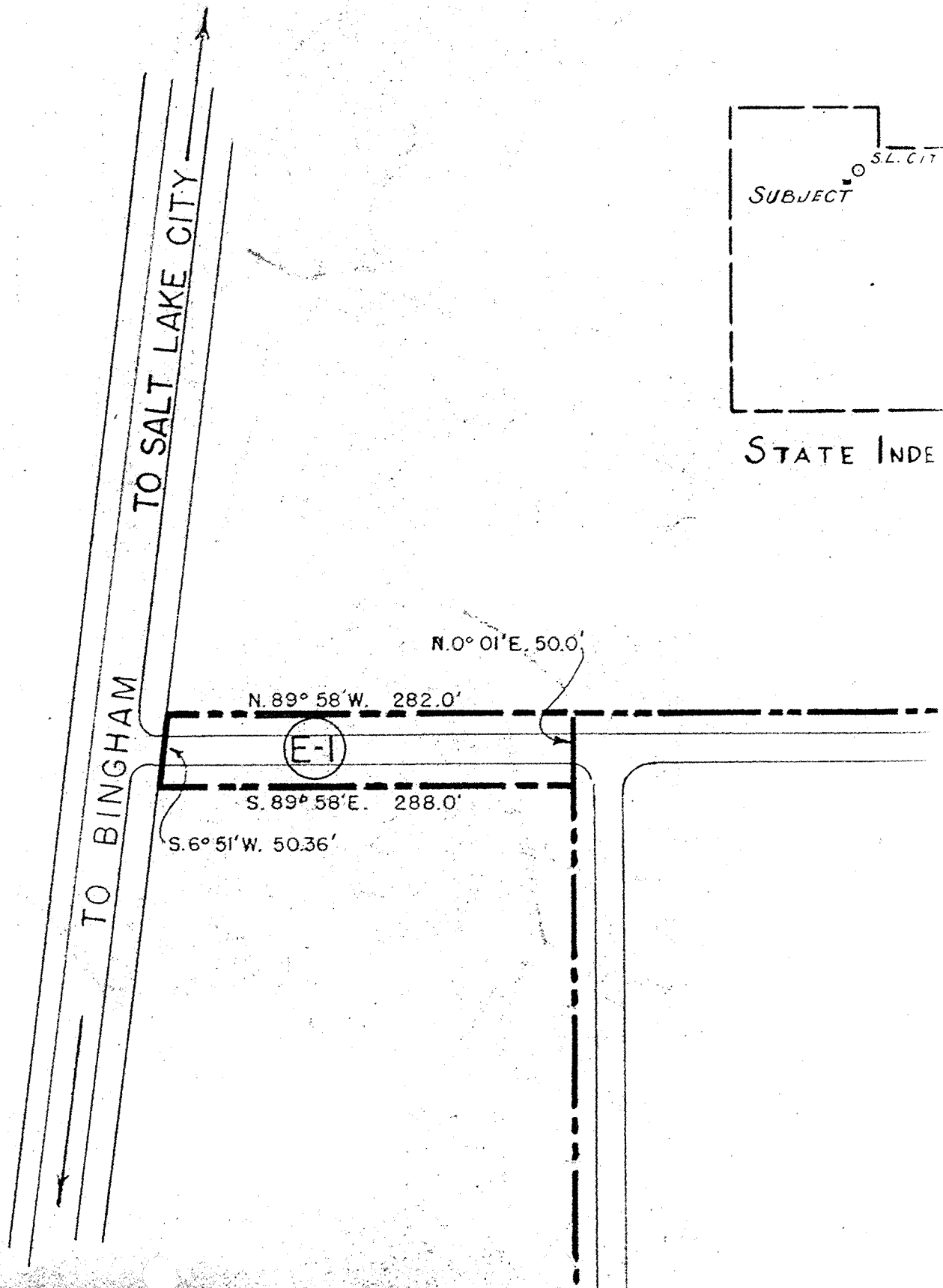
LEGEND
NOTE: USE SYMBOLS FROM FM 21-30 (WAR DEPT. BASIC FIELD MANUAL) PAGES 21 TO 27 INCL. EXCEPT

RESERVATION LINE
RESERVATION LINE (Actual Survey)
DAM SITE (Taking Line)
RESERVOIR SITE (Taking Line)
CONTOUR LINES
AVIGATION EASEMENTS
TRACT NUMBER 99

ACQUISITION AUTHORIZATION
RE-D 3030 Dated 11 May '44
RE-D 3030A (Gen) Dated 20 Oct '44

REVISIONS	DATE	BY
2-9-48	DUE TO FINAL AUDIT	T.C.T.
8-25-48	DISPOSAL ADDED	T.W.

WAR DEPARTMENT
OFFICE OF THE DIVISION ENGINEER
SOUTH PACIFIC DIVISION
REAL ESTATE
HANNUM WAREHOUSE
SALT LAKE CITY, UTAH
DRAWN BY: T.C.T.
CHECKED BY: T.W.
SUBMITTED BY: J. H. W. [Signature]
RECOMMENDED BY: J. H. W. [Signature]
APPROVED BY: J. H. W. [Signature] DATE 2-9-48
OFFICE, CHIEF OF ENGINEERS, WASHINGTON, D. C.
DIVISION REAL ESTATE OFFICER
AUDITED 2072
INSTALLATION OR PROJECT NO. 2072
SHEET 1 OF 1
DRAWING NO. 2072



SUBJECT

S.L. CITY

STATE INDEX

N. 0° 01' E. 50.0'

N. 89° 58' W. 282.0'

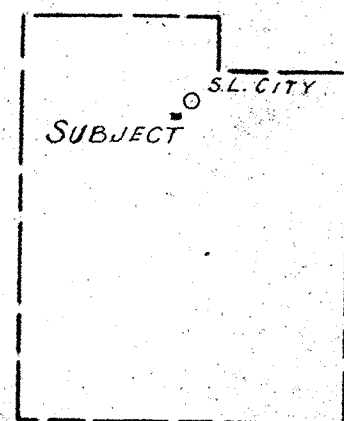
E-1

S. 89° 58' E. 288.0'

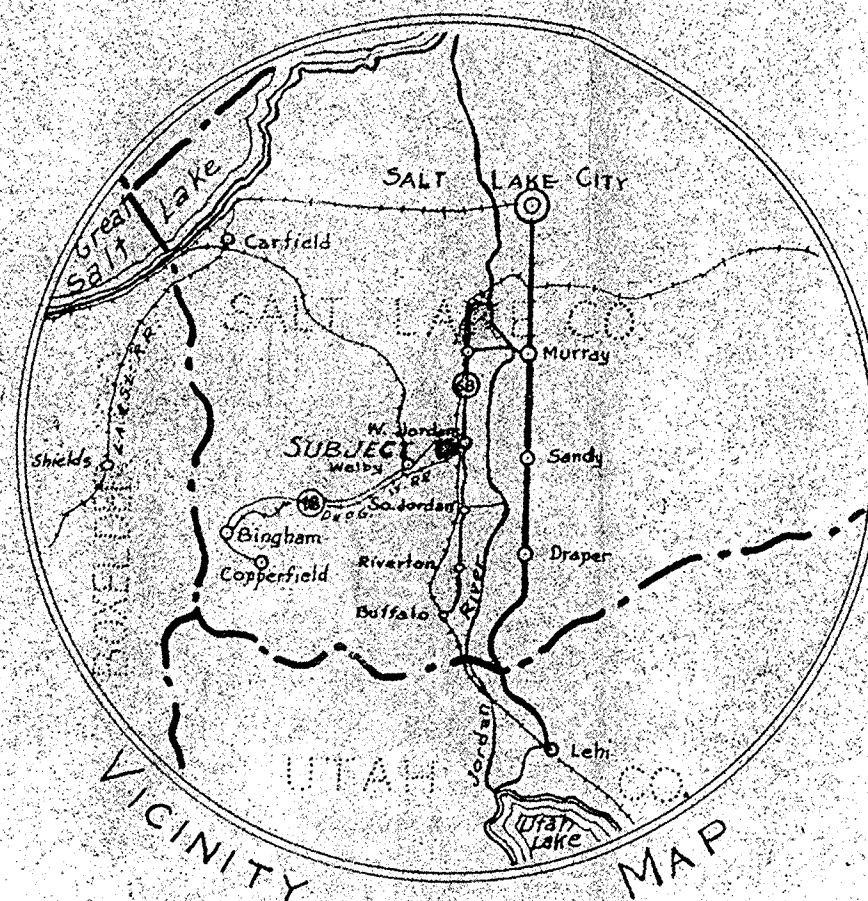
S. 6° 51' W. 50.36'

TO BINGHAM

TO SALT LAKE CITY



STATE INDEX



TRACT NO.	VENDOR
1	JOSEPH IRA GARDNER MABEL R. GARDNER HIS
E-1	M.E. ABBOT AND RAYOL ABBOT HIS WIFE

Note:- Hannum Warehouse
U.S. Treasury Dep
Original transfer s
(O.C.E. Form 29)

N. 89° 58' W. 1326.55'

TRACT REGISTER

VENDOR	ACRES	DATA	DATE OF INSTRUMENT	Recording Data			INTEREST TAKEN
				Date	Book	Page	
PH. IRA GARDNER AND EL. R. GARDNER HIS WIFE	34.32	D/T FILED DEC. 4/44 CIVIL NO. 702		7 DEC. 44	406	362	FEE
ABBOT AND RAYOLA M. BY HIS WIFE	0.33	EASEMENT		18 NOV. 44	404	418	

SALT LAKE COUNTY RECORDS

annum Warehouse was declared surplus to needs of War Department, 8th. April 1944 and was transferred to
S. Treasury Department, May 16th. 1944.

original transfer supplemented, July 11th. 1944

(C.E. Form 290)

1592

FINAL PROJECT MAP

(TYPE OF MAP)

STATE UTAH

COUNTY SALT LAKE

DIVISION PACIFIC

DISTRICT SACRAMENTO

SERVICE COMMAND 9th.

USING AGENCY U.S. TREASURY DEPARTMENT

12 MILES SO. OF SALT LAKE CITY

1 MILES W. OF " " "

—TRANSPORTATION FACILITIES—

D. & R.G.W. R.R. RAILROAD

U. 48 STATE ROAD

FEDERAL ROAD

AIRLINE

— LAND AREA —

ACRES OWNED BY W.D. 34.32

ACRES LEASED BY W.D. NONE

ACRES LEASED FROM W.D. NONE

ACRES TRANSFERRED TO W.D. NONE

ACRES DONATED TO W.D. NONE

EASEMENT TO W.D. 0.33

— DISPOSALS —

S. 0° 01' W. 1300.3'

N. 89° 57' E. 181.0'

STATE HIGHWAY U-48

1

N. 69° 27' E.

1226.4'

D. & R.G.W. R.R.

S.E. Cor. Sec. 32
T. 2 S. - R. 1 W.
S. L. B. & M.

T. 2 S. - R. 1 W. S. L. B. & M.

32

T. 3 S. - R. 1 W. S. L. B. & M.

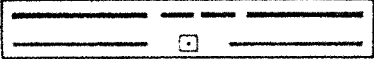
5



Sch

ACRES TRANSFERRED
ACRES EXCHANGED
ACRES OTHERWISE

— LEGEND —

BOUNDARY LINE 

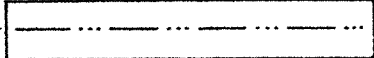
STATE OR PROVINCE LINE 

COUNTY LINE 

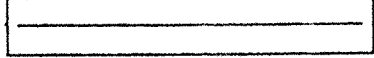
CIVIL DISTRICT PRECINCT 

LAND-GRANT LINE 

CITY, VILLAGE, OR BOROUGH 

CEMETERY, SMALL PARK, ETC. 

TOWNSHIP LINE 

SECTION LINE 

— Scale —

0 100' 200' 300'

WAR DEPARTMENT, O.C.E.
CONSTRUCTION DIVISION

REAL ESTATE
HANNUM WAREHOUSE
WEST JORDAN, UTAH
MILITARY RESERVATION

RECOMMENDED: Wm. Baron DATE OCT. 11 / 46
CHIEF CADASTRAL SECTION

APPROVED: W. A. Stephens DATE OCT. 11 / 46
CHIEF SALT LAKE SUB OFFICE

COMPILED: W.B. TRACED: W.B. CHECKED: W.B.

DATE	BY	REVISIONS	APPROVED

SHEETS: 1 OF 1 DRAWING NO. H.W. 1

CR-Form 477A

Block 2

Schedule B